

Item	Description
No. 8	Synodal style in interreligious relations
FD reference	123
Explanation <i>Restate the point in plain language a parishioner will understand on first reading. Avoid the words used in the original heading where a simpler word will do.</i>	Walking together with people of different religions through dialogue, mutual respect, listening and cooperation. It encourages us to recognize our differences while building friendship and understanding. By listening to one another and working together for the common good, we can promote peace, unity, harmony, and respect. It does not mean giving up our own faith, rather it means remaining faithful to our beliefs while respecting the beliefs and traditions of others. Christians live side by side with people of other faiths and are called to work together for a better world, praying together for peace and justice.
What the Final Document says <i>Three to five sentences drawn from the cited FD paragraphs. Explain the idea; do not reproduce long extracts.</i>	We are called to talk with one another, work together, and understand each other so that our differences can lead to peace and unity instead of division. The Church sees dialogue with people of other religions as an important part of its mission. This applies in everyday places such as neighbourhoods, schools, workplaces, and communities where people have different beliefs. Christians are encouraged to share the message and joy of Jesus Christ with respect, without forcing it on others. At the same time, Christians should appreciate the values, wisdom, and experiences that people of other religions can share. People of different religions are encouraged to live as brothers and sisters, help one another, and work together for justice, peace, solidarity, and understanding. Therefore, interreligious dialogue is not only about talking; it is also about building relationships, helping one another, working together, and respecting each other's faith.
Terms to explain <i>Explain any terms a parishioner may not know with a one-liner</i>	Culture of dialogue - creating a way of living where people talk openly, listen to each other, respect differences, and seek understanding instead of conflict. Mutual cooperation - working together and helping one another for a shared purpose. Reciprocal understanding - understanding and respecting each other's beliefs, values, experiences, and perspectives. Human Fraternity for World Peace and Living Together refers to the Document on Human Fraternity, signed in Abu Dhabi on 4 February 2019 by Pope Francis and Grand Imam Ahmed Al-Tayyeb of Al-Azhar. It promotes the idea that people of different religions and beliefs should live together as brothers and sisters, respect one another, and work together for peace and the common good. Not an idle aspiration - it should not remain just a hope, ideal, or statement on paper. It should be put into practice through real relationships, cooperation, and shared action. Synodal Church - walking alongside people of other religions and beliefs, listening to them, respecting their differences, learning from them, and cooperating for peace and the common good. Mutual activity - people of different religions taking part in shared activities and working together for the good of the community. Aid justice - working together to make society fairer, defend people's dignity, and support those who are treated unfairly or are in need. "cf. GS 40" - a document of the Second Vatican Council. It points to Gaudium et Spes 40 ("Joy and Hope"), which discusses the relationship between the Church and the human community and emphasizes that the Church and the world can contribute to one another. Solidarity - standing with and supporting others, especially those who are suffering, vulnerable, or in need. Interreligious dialogue - people of different religions talking, understanding, respecting, and working together. Favourable environment - a supportive and welcoming place for dialogue and cooperation. Dialogue of life – living together, sharing experiences, and building relationships despite religious differences. Dialogue of action – working together to address social needs and promote justice, peace, and human dignity.



Item	Description
	Dialogue of prayer – respectfully sharing or participating in prayerful encounters while remaining faithful to one's own religious identity..
Sample answers Provide sample answers as prompts in case (but let the discussion flow first)	Steps taken: As a parish, we recognize important religious and cultural occasions while remaining faithful to our own beliefs. We encourage our parishioners to respect people of different religions, appreciate their traditions, and avoid prejudice and discrimination. Steps underway: Avoiding prejudice, discrimination, and negative stereotypes about other religions. Encouraging peaceful relationships and mutual respect among people of different religious communities. The parish pray for the leader of Brunei, the Sultan, as well as other leaders and ministers, and for the peace and well-being of the country. Difficulties: There is a lack of knowledge about other religions and their traditions. Differences in religious beliefs and practices can sometimes make cooperation more difficult. Some parishioners may also be concerned about compromising their own faith, which can make them hesitant to engage in dialogue. In addition, language and cultural differences can sometimes affect communication and understanding. Perspective coming to view: Creating friendships with people of other faiths by talking, listening, and showing mutual respect. Building bridges instead of walls by reducing misunderstandings and differences between communities. Encouraging parishioners to learn more about different religions and cultures, while promoting openness and understanding and remaining faithful to our Catholic faith.

123. Pope Francis and the Grand Imam of Al-Azhar, Ahmed Al-Tayyeb, declared a commitment to adopt “a culture of dialogue as the path; mutual cooperation as the code of conduct; reciprocal understanding as the method and standard” in the Document on Human Fraternity for World Peace and Living Together, signed in Abu Dhabi on 4 February 2019. This is not an idle aspiration or something optional along the journey of the People of God in today’s world. A synodal Church commits itself to walk this path alongside the believers of other religions and people of other beliefs wherever it lives. It freely shares the joy of the Gospel and gratefully receives their respective gifts. Through this collaboration, we aim to build together, as sisters and brothers all, in a spirit of mutual activity and aid (cf. GS 40), justice, solidarity, peace and interreligious dialogue. In some regions, people meet in small neighbourhood communities irrespective of their religious belonging. These communities offer a favourable environment for a threefold dialogue: of life, of action and of prayer.