



"In this world you will have trouble. But take heart! I have overcome the world." (John 16:33)

After years of quiet due to pandemic restrictions, this month of March seems busier, noisier, more exciting, more demanding, more ... everything. With change, celebrations and conflicts all abounding globally, Pope Francis' Lenten message invites us to reexamine the Gospel of the Transfiguration in the light of the synodal journey, to rediscover our mission, to be "a Church that ventures out into the world and is among the people".

Similarly, during this season, the Church in Brunei has organized multiple activities in every parish; from talks and retreats to penance services and prayer meetings, from novenas and rosaries to Via Crucis devotions, from RCIA rites and Easter planning to Sunday School Activities and Family Mass—the faith community here is alive and vibrant indeed!



However external busyness also need to be balanced with internal peace and reconciliation, lest we risk ourselves running on empty into exhaustion and burnout. Our Holy Father, on the occasion of the 10th year of his papacy on the 13th of this month, shared about his painful fight against the "corruption of the heart", which can only be improved, though not easy, by paying attention to God's will and "to attune yourself with the Lord".

Hence our theme for Hope this month focuses on "seeking the face of God, to be more Christ-like", in the middle of "wilderness and temptations". How apt therefore, we also turn to the example of St Joseph, whose feast day falls on 20th March this year, and learn how he depended on the Lord for strength to serve as His foster father and protector.

This Lent, God invites us to return once more to the Way, to seek the Truth in our hearts, to give new meaning to our Life mission in Him. What will our answer be?

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MESSAGE OF THE HOLY FATHER FRANCIS FOR LENT 2023

Dear brothers and sisters!

he Gospel of the Transfiguration is proclaimed every year on the Second Sunday of Lent. During this liturgical season, we are invited to ascend "a high mountain" in the company of Jesus and to live a particular experience of spiritual discipline – ascesis – as God's holy people.

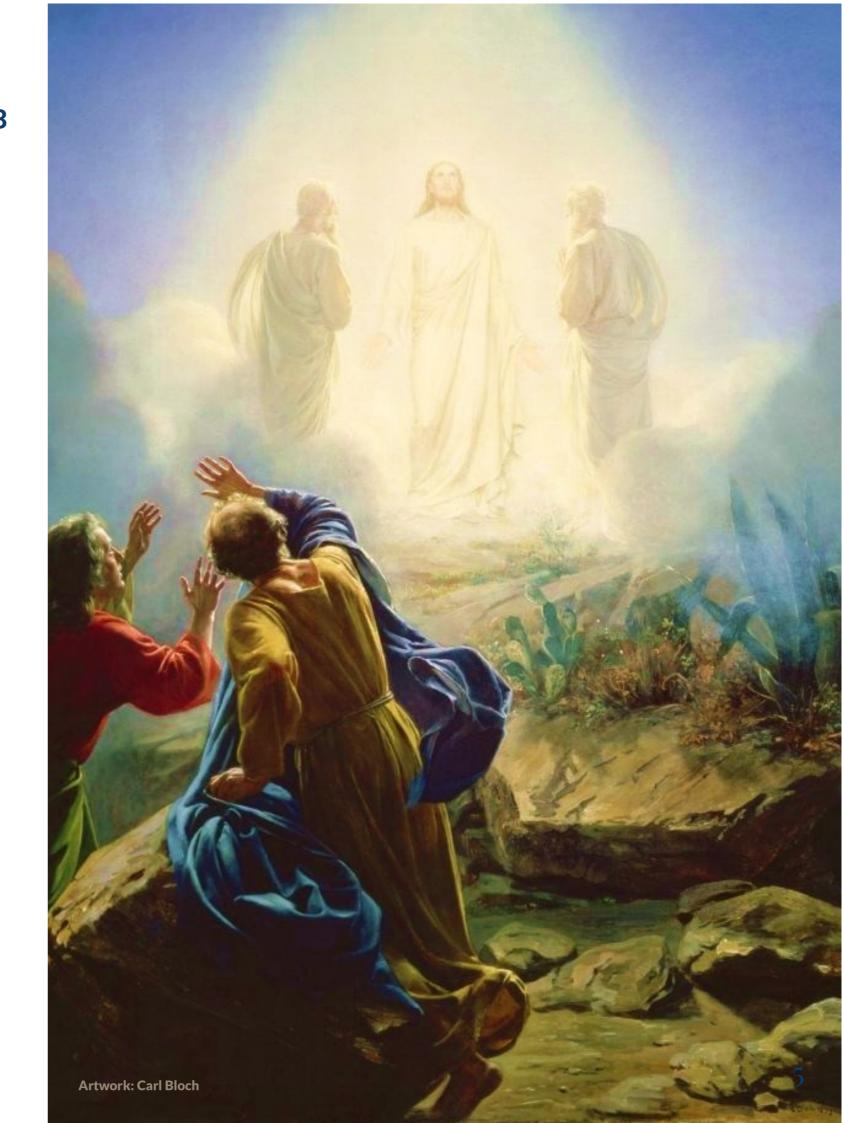
To deepen our knowledge of the Master, to fully understand and embrace the mystery of his salvation, accomplished in total self-giving inspired by love, we must allow ourselves to be taken aside by him and to detach ourselves from mediocrity and vanity. We need to set out on the journey, an uphill path that, like a mountain trek, requires effort, sacrifice and concentration.

In his "retreat" on Mount Tabor, Jesus takes with him three disciples, chosen to be witnesses of a unique event. He wants that experience of grace to be shared, not solitary, just as our whole life of faith is an experience that is shared. For it is in togetherness that we follow Jesus.

During the Lenten journey of penance and the journey of the Synod alike have as their goal a transfiguration, both personal and ecclesial. A transformation that, in both cases, has its model in the Transfiguration of Jesus and is achieved by the grace of his paschal mystery. So that this transfiguration may become a reality in us this year, I would like to propose two "paths" to follow in order to ascend the mountain together with Jesus and, with him, to attain the goal.

The voice from the cloud says: "Listen to him" (*Mt* 17:5). The first proposal, then, is very clear: we need to listen to Jesus. How does he speak to us? First, in the word of God, which the Church offers us in the liturgy. May that word not fall on deaf ears; if we cannot always attend Mass, let us study its daily biblical readings, even with the help of the internet. In addition to the Scriptures, the Lord speaks to us through our brothers and sisters, especially in the faces and the stories of those who are in need.

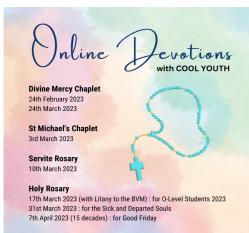
On hearing the Father's voice, the disciples "fell prostrate and were very much afraid. But Jesus came and touched them, saying, 'Rise, and do not be afraid.' Here is the second proposal for this Lent: do not take refuge in a religiosity made up of extraordinary events and dramatic experiences, out of fear of facing reality and its daily struggles, its hardships and contradictions. Lent leads to Easter: the "retreat" is not an end in itself, but a means of preparing us to experience the Lord's passion and cross with faith, hope and love, and thus to arrive at the resurrection.



VICARIATE LENTEN HIGHLIGHTS

"Lent is a time of renewal for the whole Church, for each community and every believer. Above all it is a "time of grace" (2 Cor 6:2). God does not ask of us anything that he himself has not first given us. "We love because he first has loved us" (1 Jn 4:19)." — *Pope Francis*

The Lord is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the salvation of the Lord.
(Lamentations 3:25-16)

















Lenten Recollection Talk @ COOL

Lenten Fridays Soup Fellowship @ COOL

VICARIATE LENTEN HIGHLIGHTS

me, for you are God my Savior, and my hope is in you all day



VICARIATE LENTEN HIGHLIGHTS COOL—SJC Chinese Mass & Lenten Talk

2.3.2023,星期四,時隔十多年的今天,劉志堅神父蒞臨于詩里亞,聖母無染原罪堂,慶祝華語彌撒!

梁順財神父替大家錄製成直播彌撒, 以紀念這難得的時刻! 另一位在外地 的神父為我們整理了中文彌撒和拼音 文件。 余鴻強兄弟就整理了這份文件 成PPT幻燈片。 這就方便仗友們觀看 視頻來答和唱!

早上8點華文彌撒開始,江森華姐妹大聲而清晰地讀經,雖然這是她第二次臨於讀經台!

令我驚訝的是,50 名或更多的仗友們 答唱的很好,很優美,地回應劉志堅 神父。

劉志堅神父在聖體慶典期間解釋麵餅 和酒變體的實際情況。 他使我們的 (RCIA) 慕道詢問者和其他伩友們受益 不淺。

(令人驚訝的事實是,劉志堅神父在 2023 年 3 月 1 日才剛到,根本不知 道他們是誰!)。 道理講的很好,使我們更了解劉神父的佈道。 我們很感興趣的聽大家所面臨生活中的共同事實! 我們很容易認同他的教導,這樣我們就可以學習如何做使上主認可的正確事。

他的講道開朗而樸實,讓所有人都能 理解他的用心良苦。

像我們這樣單純的靈魂聽到劉志堅神 父解釋天主的聖言和教導,讓我們享 有一場快樂的彌撒。 因此,我們明白 並祈禱我們會付諸實踐。

感謝梁順財神父邀請劉志堅神父來汶 萊。 我們敬愛的堂區神父付出了額外 的努力,才讓我們,在天主的恩典 下,成為有可能享有,四旬期華文告 解、華文彌撒和四旬期華文講習會!

感謝上主並讚美祂的大能和对我们的 疼愛,使詩里亞聖母無染原罪堂和馬 來奕聖若望教堂能蒙受天主恩賜的這 個聖典!

翁月萍 Adeline

March 2023, Thursday - After more than ten years, Rev. Fr. Simon Lau returned to our parish Church of Immaculate Conception, Seria to celebrate Chinese Mass!

Fr. Robert Leong recorded livestream Mass for everyone to commemorate this rare moment, while one of his overseas priestly friends prepared the Chinese Order of the Mass in Mandarin and Pinyin for us. Br. Thomas Yee then compiled this into slides, convenient for the participants to follow, respond and participate in the Mass!

The Chinese Mass began at 8:00 in the morning. Sr. Amy Kong recited the Readings loudly and clearly, although this was only her second time at the lectern!

To my surprise, our 50 or more congregants sang beautifully, and responded enthusiastically to the prayers and chants!

During the Lenten talk, Fr. Simon explained the mystery of transubstantiation of bread and wine in the Eucharistic celebration. This truly benefited our RCIA catechumens and other church friends. (The astonishing fact was that Fr. Simon had just arrived on March 1, 2023 and had no idea who they were!).

The reasoning was very good, and it made us understand Fr. Simon's sermon better.

He was cheerful and his sermons simple, so that everyone could understand his good intentions.

Also, we were interested to hear about the examples of common realities of life that everyone faced! It was easy for us to relate, especially in our attempt to live and do what is right and pleasing to God.

God had let simple souls like us to enjoy such a joyful Mass and Lenten Talk, hearing Fr. Simon explaining His holy Word and teachings.

We appreciate Fr. Robert Leong Soon Choi for inviting Fr. Simon Lau to Brunei. Our dear parish priest had put in extra effort to make it possible for us, by God's grace, to enjoy Chinese Confession, Chinese Mass and Chinese Lenten Talk!

Thanks be to the Lord and praise His love showered on us, so that the community in the Church of the Immaculate Conception of Seria and St. John's Church of Kuala Belait could receive this holy grace!

Adeline Ong

FAST OF MERCY

"CHRIST-LIKE" YOUTH FAMINE

Then I turned my face



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ST JOSEPH'S DAY

This year the Church celebrates the
Feast Day of St Joseph on Monday 20th
March. In COOL, a special Novena to St
Joseph is held for 9 days prior to the
Feast Day, led each day by a Parish
Prayer Group or Ministry, culminating
with a Mass for the Saint Protector,

HUMBLE IN HOLINESS

invoking his care and intercession for our families and community.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you.
(1 Peter 5:6)



REDISCOVERING ST JOSEPH IN CATHOLIC FAN ART

